



METROPOLITAN PLANNING ORGANIZATION

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SOUTH DAKOTA

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Agenda

Urbanized Development Commission
SECOG Center – Board Room
500 N Western Ave, Sioux Falls, SD
September 24, 2009, at 4:00 PM

UDC Meeting – 4:00 PM – Roll Call

- | | |
|--|----------------------------|
| 1. Public Input on Non-Agenda Items (<i>3 minute comment period per individual</i>) | Vice-Chair |
| 2. Approval of the August 13, 2009 Minutes (<i>Approval Requested</i>) | Vice-Chair |
| 3. Election of Chair (<i>Approval Requested</i>) | Vice-Chair |
| 4. UPWP Amendment #2010-01 (<i>Approval Requested</i>) | Amber Gibson |
| 5. UPWP Amendment #2010-02 (<i>Approval Requested</i>) | Amber Gibson |
| 6. UPWP Amendment #2010-03 (<i>Approval Requested</i>) | Amber Gibson |
| 7. UPWP Amendment #2010-04 (<i>Approval Requested</i>) | Amber Gibson |
| 8. UPWP Amendment #2010-05 (<i>Approval Requested</i>) | Amber Gibson |
| 9. Revised CAC Bylaws (<i>Approval Requested</i>) | Amber Gibson |
| 10. 2035 Long Range Transportation Plan (LRTP) Public Participation Plan (<i>Approval Requested</i>) | Sam Trebilcock |
| 11. Draft MPO Bicycle Plan (<i>Approval Requested</i>) | Sam Trebilcock |
| 12. MPO Certification Review (<i>Approval Requested</i>) | Mark Hoines & Brad Remmich |
| 13. 2010-2014 TIP Amendment #2009-01 (<i>Informational</i>) | Brad Remmich |
| 14. Sign Inventory Program Update (<i>Informational</i>) | Shannon Ausen |
| 15. Shape Sioux Falls 2035 Comprehensive Plan (<i>Informational</i>) | Sam Trebilcock |
| 16. Other Business | |

Adjourn

Upon request, accommodations for meetings will be provided for persons with disabilities. Please contact SECOG at 367-5390 at least 24 hours in advance of the meeting. TTY users may call 1-800-877-1113; extension 367-5390.

Upcoming Meeting Dates:

November 19, 2009, January 21, 2010